

ANDY BESHEAR ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601

VIA ELECTRONIC FILING

March 9, 2016

James Gardner Active Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: In The Matter of: Application of Water Service Corporation of Kentucky for a General Rate Adjustment in Existing Rates, Case No. 2015-00382.

Dear Mr. Gardner:

The Attorney General submits this cover letter for his electronic filing in this case, and it serves as the Read1st introductory file. The filing is the Attorney General's Notice of Withdrawal and Substitution of Counsel in the above-referenced case. In accordance with 807 KAR 5:001 Section 8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. In accordance with 807 KAR 5:001 Section 8, the Attorney General is filing with the Commission one paper original and one copy of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Yours very truly,

Kent Chandler